

THE INCONCEIVABLE HERE IT HAPPENS by Dr. Richard Steinpach

"It is only the cycle of Creation, in its continuous coming into being, disintegration and re-formation, that is eternal and without end, thus infinite. All the revelations and prophecies, too, are fulfilled within, this happening. Finally the "Last Judgment" for the earth will also be fulfilled in it!"

Abd-ru-shin (From: "The World", Vol. I)

The "Last Judgment"

The concept of a "Last" - that is, a final - Judgment is to be found in many religious teachings, in one form or another. In the Christian creed, the notion of the sound of trumpets and the rising of the dead from their graves is associated with this concept. But again, man has developed a wrong picture from revelations which were given to him for the understanding of his path through Creation. For the first time the Grail Message, *In the Light of Truth*, had replaced this partly naive and partly fantastic attempt at an interpretation, which expects a miraculous arbitrary act of will of the Creator, by a clear description of the happening. Accordingly, the "Last Judgment" is also described in a *completely natural process* based on the Laws of Creation.

The World of Matter which surrounds us is not eternal; it has a beginning and an end. Just as the individual form is fashioned and then decomposes, so it also comes to pass with matter itself - in a much larger cycle. Matter also requires renewal through transformation, which purifies and refreshes it for a new beginning.

The human spirit is planted into this material world as a spiritual seed. As such, it needs to be matured by the furthering influences of its environment. But before matter finally reaches its apparent end, the spiritual seed in it must have developed itself to a level which will make it possible for it to extricate itself again - like a fruit from the tree. Otherwise, it will be drawn along into that process which the Grail Message calls the "disintegration of matter".

The full magnitude of this happening is beyond the power of all human imagination. The concept of "disintegration" alone is beyond human experience, since we are only able to lead a conscious life *between* the beginning and the end of matter. Disintegration is not the same as decomposition, which brings the small cycle of material form to an end. Disintegration puts an end to the

vastness of matter; it leads back to the primeval state, beyond the material condition. We now know that matter can be transformed into radiation from which it arose. Indeed it is through its becoming *lighter* that sublimation occurs. Disintegration, on the other hand, as explained by the Grail Message – is a consequence of the excessive density of matter. Therefore its cause is opposite to that which brings about dissolution.

About a decade ago, radio telescopes began to probe the skies (which up 'til then had only been observed with optical instruments) and were able to pick up waves even beyond those of visible light. Through these observations, revolutionary discoveries were made: that in the remote expanses of the universe into which our eyes cannot penetrate, there exist stars whose condition and behavior are without precedent.

Today, we no longer think only of “white dwarves”, “red giants” and “super novae”, but also of quasars, pulsars and neutron-stars. However, the subject of the life history of the stars, which seems to become clearer through these discoveries, will not be dwelt upon here, especially since science has hardly progressed beyond making assumptions regarding the various phases of development. We are only interested here in the *last* stage of this happening. For what takes place in galactic expanses appears like a magic trick: a star disappears from this world!

However, the circumstances under which this takes place show a remarkable agreement with the descriptions in the Grail Message of the “disintegration of matter” and the “Last Judgment”.

The “degeneration” of Matter

In the following section I will, for the most part, let the specialists speak. I will limit myself to presenting their statements along with a few words of my own to connect them and to explain their relationship to the Grail Message. The comparison, I believe, will speak clearly enough for itself.

The scientific designation of these objects as “quasi-stellar radio sources”, from which the shortened form “quasar” is derived, already indicates that there is only a vague similarity with stars, in the sense in which these have been known up till now. Gustav Andreas Tamaan, a staff member at the laboratories on Mount Wilson and Mount Palomar, in “Bild der Wissenschaft” No. 3/1965 (Deutsche Verlags Anstallt) described quasars as

“... the most puzzling and revolutionary objects, which have most deeply shaken the physical concept of the world in recent years.”

Further, in volume 11/1970 of the same journal, Felix Jurewitsch Zigel, cosmobiologist of the Space Training Institute of Moscow explains:

“We are still far from even partly comprehending the phenomenon of the quasar.”

The riddle of these celestial bodies lies, above all, in their immense density. Their matter is so compactly compressed, that... according to the scientific writer Hoimar V. Ditfurth in *Children of the Universe* (published by Hoffmann and Campe, Hamburg)

“... a piece the size of a matchbox, if deposited on the surface of the earth, would immediately break through the earth’s crust and from there plunge into almost unhindered into its depth, not coming to rest until it had reached the centre of the earth.”

The magnitudes considered here are thus, for us, simply incomprehensible. For this reason, the scientists speak in this connection of “overdense” as well as of “degenerated matter.” (Volker Weidemann, Professor of the University of Kiel in “Bild der Wissenschaft”, No. 7/1971).

Already about forty years ago, it was stated in the Grail message that in the World of Gross Matter there are levels which are much denser and heavier than the earth (see the lecture “Animistic Substantiality”, Vol. III) and that in the final analysis it is the “overopeness” of Matter which leads to its disintegration (see lecture: “I am the Resurrection and the Life; no man cometh to the Father but by me!”, Vol. II).

The designations “overdense, degenerate matter” and “the overopeness of matter” originate therefore, from two different sources. Nonetheless, a striking conceptual similarity exists between them. Both depict a situation that lies beyond the threshold of normality. Thus, in the considerations to follow, science and the Grail Message are fundamentally in agreement with regard to the nature of matter.

The Human Spirit and Matter

In the Grail Message we read:

“As long as the human spirit remains in the World of Matter it joins in part of this great and eternal rotating movement without, of course, realizing it. Thus one day it will at last arrive at the boundary line where that part of Creation inhabited by the human spirits slowly drifts toward disintegration!

(From I am the Resurrection and the Life; no man cometh to the Father but by me!” Vol. II)

Thus the fate of the human spirit during part of its wandering is connected with that of matter. Indeed the entire material world encompasses, according to the words of the Grail Message, not only the visible gross material world, but also the completely differently constituted world of ethereal matter. Our physical bodies originate from the former, while from the latter come our soul bodies, which remain as the cloak of the spirit after it has laid aside the earthly cloak. Science is only able to observe the World of Gross Matter, but the Grail Message describes the Worlds of Gross and Ethereal Matter and, above all, their influence on the human spirit that is still enveloped by matter. Its assertions go much further. In order to understand what follows, it is necessary to take note of this difference.

The subject under consideration is, indeed, such that the joyous path leading upwards toward the Light, which the Grail Message reveals through the recognition of the Laws of Creation, can hardly find any mention here. Hence it is emphasized: It is not the purpose of the Grail Message to threaten with "eternal damnation", a concept which has repulsed an exceptionally large number of people.

The Laws of God, which bear His Will and which manifest in this part of the world in the form of Natural Laws, must be fulfilled absolutely by virtue of their perfection. The human spirit, whose free will is an inseparable part of this nature, brings about lawful conclusions through his decisions, be they for good or evil. Therefore, whoever is terrified at the horror that these Laws must prepare for all those who were steadily against them and thus proved themselves unworthy to be permitted to live a conscious life in this creation, should remember that this is not the intention of the Creator. Only by its self-willed and continuous turning away from the Light was it possible for the human spirit to reach the stage where it could never maintain itself on its ordained path. Only in that way could it come to pass that it must suffer disintegration through having become useless. For:

"According to man's spiritual state in the Gross Material World as well as in the Ethereal

World, the spiritual man, the real "ego", must either move upwards or remain chained to the World of Matter. The serious longing for Truth and Light will, by virtue of the change it works in him, make each person spiritually purer and thus more luminous, so that this condition must naturally detach him more and more from dense matter, and drive him upwards in proportion to his purity and lightness.

However, he who believes only in matter keeps himself bound to matter by his conviction, remaining chained to it, and thus cannot be driven upwards. Through a decision personally desired by each individual, a separation therefore takes place between those striving towards the Light and those connected with

the Darkness, in accordance with the existing natural laws of Spiritual Gravitation.”

(From: “The World, Vol. I)

With this preface we now turn again to the “Quasi-stellar radio source”. They are – according to Gustav A. Tamaan –

“... the brightest objects in the Universe and in spite of their small size radiate a hundred times more light than a bright milky way system.”

In considering what is to come, this seems as if the light in time wants to withdraw from the overdense “degenerated” stars. Withdrawal of light is the removal of energy which has become bound to matter. Energy, however, as Abd-ru-shin has shown, is of a spiritual nature although from a much weaker gradation than the human spirit (see *Questions and Answers*, page 81). Thus something spiritual is leaving the dying celestial bodies in quantity. Regarding this, we read the following in the Grail Message:

“Then, however, it is high time for all human spirits which are still within the World of Matter to make haste and improve themselves to such an extent that they can ascend to the safe and luminous haven of the Eternal Kingdom, which means to find the right way and above all the shortest way of escape from the impending dangers of the World of Matter before being overtaken by them!”

(From: “I am the Resurrection and the Life...”, Vol. II)

What is the nature of the final dangers threatening in the World of Matter? The Grail Message says:

“The Law of Equilibrium... holds and sustains the entire world, for only through the balance of equilibrium can stars and globes pursue their respective courses and maintain themselves.”

(From: “The Child”, Vol. III)

Science has also come to the same recognition:

“In the final analysis, every star must be regarded as a kind of system of equilibrium, which can only continue to exist for as long as the gravity and pressure of the inner atomic reactions retain balance: if gravity seeks to compress the star, the tremendous gas tension from within it will strive to tear it apart.”

(Felix J. Zigel)

Here the similarity of material and psychic-spiritual phenomena is clearly visible: man is also in need of psychic equilibrium. If he is oppressed with difficulties,

this can lead to collapse. On the other hand, he could oftentimes “burst” with joy – or anger – because the inner pressure has become too strong. It is therefore quite justified to draw parallels.

If matter becomes more dense, then its gravity increases until the atomic movement can no longer withstand it. Therefore, the state of equilibrium is disturbed, and this can only be tolerated to a very definite limit. This kind of limit was also discussed in the quotation from the Grail Message at the beginning of this section, *The Human Spirit and Matter*.

The Collapse

Even the specialists shy away from describing the processes that follow. Thus, before proceeding with his explanations, Felix Jurewitsch Zigel (op cit) first states:

“When we now attempt to explain the quasar, we are afraid that it could be mistaken for a science fiction story.”

Only after this introduction does he continue:

“Scientists came to the recognition that with extremely large masses the force of gravity is so great that it can no longer be burst apart by any radiational pressure. Gravity alone then determines the fate of such a heavenly body. Under its influence, the star experiences a gravitational collapse, which causes it to fall together like a house of cards and increases its density to about 10^{30} gram per cubic centimeter, a truly incredible solidification, which one can only grasp when one realizes that the whole earth only weighs $5,87 \times 10^{27}$ grams.”

Hoimar v. Dithfurth in the book *Children of the Universe* describes the happening in this way:

“The process which take place as soon as the mass of a star exceeds this ominous.... Limit, appears frankly fantastic, but they are today no longer pure theory. The calculations show that the mass of such a star is so great that its own inner power of attraction is enough to destroy the atomic structure of matter...

This is the moment of the so-called gravitational collapse: within a period of about one second the whole star which was still planet-sized collapses into a volume between ten to twenty kilometers in diameter.”

Scientists have calculated that the critical limit at which this breakdown occurs is at about 1.44 times the mass of the sun. Now our sun is certainly not the

measure for all cosmic processes. Nevertheless, it seems as if there is a lawfulness here which is worthy of attention. 1.44 is 1.2×1.2 , thus, a hundredth of 12×12 . We encounter the number twelve where complete order is involved. There are twelve signs in the zodiac and our divisions of time are based on the number 12. Jesus selected twelve disciples; in the revelations of John, the number of the Sealed Ones is named as twelve times twelve thousand (Chap. 7, 4-8); in the description of the “heavenly Jerusalem” (Chap. 21, 10-21) the number twelve occurs again and again and “its walls measured one hundred, forty and four cubits”. In the Grail Message it is said that with all the gradations, there are twelve temperaments in all (see Temperament, Vol. III); twelve meridians traverse the human body (acupuncture is based on this).

These few indications should show that the number twelve, but more rightly its square, is connected with a limit, an insurmountable measure of completeness. This ancient knowledge is probably the basis of the deeply-rooted fear of the number thirteen. The discovery of the number 12×12 in the present connection as an astrophysically and scientifically established limit offers a view of lawfulness in all of creation; also it permits the consideration of the passages quoted as having not only a symbolic but an actual meaning. The appearance of superstition then falls away from the number thirteen if it is based upon cosmic relationships. For when the number 12×12 is exceeded, even if it is only in a small way, catastrophe actually begins: in the gravitational collapse, which is physically designated as “implosion”, whereby the overdense matter collapses into itself. Thus what the Grail Message has stated with more far-reaching significance, then takes place in matter:

“What is false... must collapse on itself...”

(From: “Earthman before his God”, Vol. I)

“... disintegrate and turn to dust.”

(From: “Submission”, Vol. I)

As science further explains, this collapse takes place “within a second”, thus from one moment to the other. Whether the human being who is in the world of gross or ethereal matter is also affected by it may be understood in the descriptive words of the Grail Message:

“You are judged even before you are able to stammer a single word of excuse...” (From: “The Book of Life”, Vol. I)

For what happens during a gravitational collapse, actually appears to be a final separation. Hoimar v. Ditfurth (op. cit.) describes it as follows:

"In a tremendous atomic explosion, about a tenth of the whole mass of the collapsing star is thereby hurled into the universe at a speed of up to ten thousand kilometers per seconds (6 200 miles per second).

This is the process which causes a fixed star to collapse and then apparently leads to the appearance of an entirely new star, a supernova, which for several weeks can shine as brightly as two hundred million suns. What is left over of a super-nova explosion is a star whose mass is still about as great as that of our sun, but which is now compressed into the volume of a sphere with a diameter of only ten to twenty kilometers."

The Separation from the Light

What follows sounds so fantastic that I wish therefore to quote a number of scientists in this connection. Just as this so very important point, the impression should not arise that these are the assumptions of an imaginative layman.

Hoimar v. Ditfurth continues (op. cit.):

"The power of attraction of a star mass compressed into such a comparatively small space is so great that it is no longer possible even for photons of light to leave the gravitational field of such a celestial body."

J. Brian Dance of the University of Birmingham writes in "Bild der Wissenschaft" No. II/1970: "If... a star collapses under the influence of its own gravitational field, the tremendous gravity on its surface can even hold back the light which it had up till then emitted. Thus the quanta of light are no longer able to move counter to the field of gravity. Thereby, the star becomes invisible, it becomes a "black hole". Because neither matter nor light can move out of the confines of "black holes", their existence can be proven only by their gravitational influences."

Felix Jurewitsch Zigel (op. cit.) writes:

"The star then sinks immediately into a gravitational hole of invisibility. Only its mass, which manifests through gravity, still shows any signs of life."

And Volker Weidemann (op. cit.) writes:

"A black hole occurs within which the dying star will always remain enclosed... The star in the black hole has such a great surface gravity that no kind of electromagnetic radiation can escape from it any longer. The connection of the collapsing object with the outside world is thus made impossible..."

Let us return once more to the beginning of this hardly conceivable happening and let us summarize with simple words: While the compressed star, which has exceeded the limiting value, is in a state of collapse, it hurls a small part of its

mass away. In a last gigantic flash, scientifically designated as a super-nova eruption, such light as is possible escapes from the star, before the remaining part is confined in darkness forever.

This is then, purely astrophysically speaking, a final separation of light and darkness. And that is exactly what the Grail Message says about the Last Judgment!

“Then the division between Light and Darkness will be finally accomplished and the Judgment fulfilled.”

(From: “The World”, Vol. I)

This gross material event means, however, for the human spirit still in matter:

“... a final decision! Men in both worlds (Note: the gross and the fine material) will either be so far ennobled that they can be uplifted to the regions of Light, or they will remain bound in their base nature through their own volition and thereby be finally hurled down into eternal damnation! This means that together with matter from which they cannot detach themselves, they will be drawn towards disintegration...”

(From: “The World”, Vol. I)

Those less familiar with the Grail Message may object here than the incarnation into an earthy body also represents a binding of the spirit with matter. But this happens only for a limited time and for the ordained purpose of attaining maturity. To remain tied to disintegrating matter, however, is the final result of wrong development.

Astrophysics now stands at the threshold of what has hitherto been inconceivable. Light appears to be chained to matter through its excessive density. Accordingly the same thing would happen to the Light which the Grail Message describes in relation to the human spirit: while one part escapes as a form of radiation, the other remains bound within matter.

It is characteristic that the escaping light originates from the outer layers which are still relatively less firmly bound, while the “black hole” within the core of the collapsing star continues to expand. The Grail Message has also spoken of such a *loosening* (see the lecture: “I am the Resurrection and the Life...”, Vol. II).

But in the end, it is not only the *escape* of the light from the “black hole” that is no longer possible; the immense suction of its gravity also *swallows* any light which comes too near. Jackow Seldowitsch, Astrophysicist of the Academy of Sciences of the USSR, writes the following about in in “Bild der Wissenschaft: No. 3/1974:

“The name itself... black hole... means that a ray of light or a minute particle, thus everything which approaches the surface of the black hole, would irresistibly be attracted by gravity and disappear in the hole.”

The inner light of man, his spirit, is also threatened in a similar way:

“If a human spirit permits itself to deviate towards Darkness, it runs the risk of being drawn beyond the outermost circle of its normal course towards a depth from which it can then no longer find its way back in order to ascend... and so it is continually drawn along in the mighty cycle of material creation until it is finally drawn into disintegration...”

(From: “The Mystery of Lucifer”, Vol. II)

The Grail Message also speaks of the “gravity of the darkness: (see the Lecture “Rigidity”, Vol. I). Actually these processes in the collapsed stars show that extreme gravity causes darkness, indeed the close homogeneity of these two concepts proves itself in the cosmic expanses even to the last minute detail. The English astronomer, Sir Fred Hoyle says that

“such a celestial body shuts itself off to some extent from the universe through its own tremendous gravity.”

(quoted from Hoimar v. Ditfurth in *Children of the Universe*)

Does this not explain why Abd-ru-shin called out to those who refuse to learn:

“Sink into that death-dealing horror which you have prepared for yourselves with the most stubborn efforts!”... “There you shall be bound in an inescapable grip...”

(From: “A Necessary Word”, Vol. I)

This was no horrifying threat, but a warning to rouse them from the inescapable to which they are heading if they continue on their path. Furthermore we read from John Taylor in the book *The Black Suns* (Scherz Verlag), which, in spite of its rather unfortunate title, deals with black holes:

“If man were then to fall into the core of this terrible structure, there would no longer be any possibility for him ever to leave it again, regardless of how hard he exerts himself.

The Absence of Differentiation

What happens to the matter approaching its end, after the final separation from the Light? The Grail Message says:

“... where disintegration begins, all matter loses its form...”
(From: “The Regions of Darkness and Damnation”, Vol. II)

Of human spirit which have remained bound to matter, it states further that,

“The fate of these latter is that their ethereal bodies will remain subject to the changes now beginning in the World of Matter, and they still have to suffer under the most painful disintegration covering thousand of years. The magnitude of their suffering will finally affect the human spirit in such a manner as to make it lose its self-consciousness. And with it the form of the image of God, the form of men acquired in the course of becoming conscious, again disintegrates!”

(From: “I am the Resurrection and the Life...”, Vol. II)

“This disintegration then dissolves the spiritual personality it has acquired on its course through creation, so that it suffers spiritual death and is dispersed to primordial spiritual seed.” (From: “The Mystery of Lucifer”, Vol. II)

Computer calculations have deduced what goes on within the stellar mass which is sunk in darkness. Scientist report:

“Thereby a point is finally reached, where not only the electron casing of atoms collapses (this had already occurred in the course of overdensification), but also the elementary parts forming the structure of the atomic nucleus itself.”

(Hoimar v. Ditfurth, op. cit.)

“Through the tremendous shrinking of the volume of the star, the electrons and protons of its matter are forced to be transformed into neutrons. All chemical multiplicity thus ceases.” (J. Brian Dance, “Bild der Wissenschaft”, No. 11/1972)

“Thereby, through the extreme pressure, one uniform material, the “neutronium” is formed from the various elements and all the chemical multiplicity of our own world is compressed into the uniformity of this material!”

(Williard Frank Libby, Nobel Prize Winner in Chemistry, “Bild der Wissenschaft”, No. 10/1971)

Let us now consider the above descriptions: In the Grail Message, it is said that “everything material loses its form”. This is exactly what happens through the total destruction of the atomic structure.

With regard to main it is said in the Grail Message that the decomposition first affects “the ethereal body”, thus the cloak which remains after the laying aside of the earthly body, and only subsequently is the spirit, the core, affected. Also in matter, the cloak which is made up of electron orbits is first crushed and only later is the atomic nucleus itself affected.

Lastly, the Grail Message speaks of the “dissolution of the personal ego”. In matter, as has now been determined, it is fundamentally the same thing that happens. In its own way, matter also experiences a total “depersonalization”. In the end, there are no longer different elements, no longer positively or negatively charged particles, but only a formless mass without any differentiation. Thus matter is also stripped of all properties and returned to a primeval state.

This stage of the happening would appear to me to be the most significant. For the variety of elements is due to the differing number of sub-particles that make up the atomic structure and thus determine the atomic number and weight. At the same time, a separation into positive and negative electrical charges exists throughout the fundamental building block of the universe. This can be pictured as a vertical (differentiation of elements through atomic number and weight) and horizontal (separation into opposite charges) alignments which appear as a cross that embraces all material abundance, indeed from which it first came to be. Thus the death of matter assumes a picture of shattering magnitude: For with the loss of its structure, the Cross that is inscribed in it is also obliterated. Now, after the release of the light whose remains were caught up in the darkness, its arms are no longer stretched outwards; it collapses into itself, as it were. The Cross is thus revealed in its true significance, as the expression of the moving, form-giving power! With its collapse, its disappearance, our well-known material world also ends.

“Torn apart and crushed...”

Let us consider more closely the manner and method in which the dissolution of the personal “ego” which has developed wrongly from the spiritual germ, proceeds. In the previously quoted passage from the Grail Message, the ego is described as “torn apart”. Yet in another place (“The World”, Vol. I) as “crushed”. Therefore it cannot be only the pressure of gravity which brings about the dissolution; a movement from without also plays a part. According to the discoveries of astrophysicists, the stellar bodies enclosed by darkness are actually in an “inconceivable fast rotation” (Willard Frank Libby, op cit “Akut” No. 2/1971). While the inner motion of the atom in the overdense matter gradually become less and less and finally ceases through the breakdown of its structure, the outer rotation increases to a raging whirlwind. This, in accordance with the Laws of Creation, is the consequence of the violation of the Law of Equilibrium through one-sided activity, the loss of balance.

That the celestial bodies which, according to the Grail Message, are caught in disintegration, will also be rotating rapidly, is easily deduced from the fact that the “sucking power of the vortex of disintegration” is mentioned. Science has now confirmed this:

“Moreover, the black hole can suck up and tear away matter and light from the Universe,” write Volker Weidemann (op. cit.).

Just as the suction of whirling water leads to a vortex, this also seems to be the case with black holes. Indeed also in connection with the disintegration, the Grail Message speaks of a “vortex” (“The World”, Vol. I; “I am the Resurrection and the Life...”, Vol. II; “Substantiality”, Vol. III). In this connection, the reference takes on a significance beyond mere symbolism. The fast rotation of the stellar mass is similar in nature to the movement of grist, as we can observe in a small way in the vortex of an old coffee mill, the coffee is drawn down into the mill and, through its rotation, torn apart and crushed.

The experience of time

Science has also viewed this occurrence (i.e. the disintegration) from the stand point of the theory of relativity. Considering the event an “observer”, from within and also from without the process, Felix Jurewitsch Zigel (op. cit.) concludes:

“It is interesting, too, that before the inner observer becomes invisible to his outer environment, he sees the whole future (!) of his outermost counterpart passing rapidly before him within a few moments.”

It is not appropriate here to pursue further the scientific deviation offered by this seemingly astonishing fact. But let us take note of the following: The “inner observer” would, according to the above, still be able, at the moment of his fall into darkness, to experience the nature of the fate of those who can be spared his own. His own fate must then seem the more horrible to him, because he is able to recognize what he gambled away. Scientific observation is also in agreement with the words of the Grail Message, which states the following about the affected one:

“He is only stirred up so as to come to the dreadful recognition of his fall into the bottomless pit of final disintegration, of being cast out.”

(From: “The Guardian of Flame, Vol. III)

In the excerpts already drawn from the Grail Message, there was also discussion of a “slow disintegration”, and of “torment lasting a thousand year”. Regarding this, the voice of science also says the following:

“Because the laws of the general theory of relativity play the leading role in a shrinking process of this nature, it can also be said that for an observer from outside everything that transpires upon such a body takes an infinitely long time.”

(Iosif Schklowski, Professor at the Soviet Institute for Space Research, in *Bild der Wissenschaft* No. 10/1972).

Here the outside observer is mentioned. However, our concern is with those who are gripped by the process itself, who will experience it themselves. We read the following by Felix Jurewitsch Zigel (op. cit.) regarding this:

“But an observer in the collapsing celestial body will be able to see by his watch that the entire process only lasts about ten minutes.”

This observation appears contradictory to the words of the Grail Message which imply a longer process of disintegration for the human spirits who have been trapped in matter. However, this contradiction is apparent because the scientific observations and interpretations are based on the theory of relativity which is concerned with the relationship between courses of motion, and is restricted to the outer or material processes. This interpretation relative to man concerns only his body; it ignores the innermost core of man, his real ego which is spirit. This spirit is an independent mobile system whose motion, which lies in its ability to receive experiences, can by no means be equated with that of the body. In the relationship between the different mobile systems “body and spirit”, the consciousness of the latter must also be taken into consideration. To disregard this is of no consequence where the body and spirit are a fixed entity as it were, as for instance in the previously mentioned case of the “outside observer” who does not himself take part in the happening. But as soon as man is drawn into the motion of the happening, failure to take the spirit into account as another “mobile system” leads to erroneous conclusions. In the last quotation, this becomes clear because the author is speaking of an “observer” thus a passive spectator of the collapsing star, according to whose watch the rapid rotation of the neutron star ends after a few minutes. This observer’s watch, however measures the course of motion of its immediate surroundings, but not the conscious *experiencing* of the spirit involved. However, a spirit which is still bound to matter which is undergoing dissolution has already become almost rigid, so that a comparison of its own motion with that of a rapid outer movement is hardly possible. Therefore, relatively, the whirling rotation around his body must seem of relatively infinite magnitude to him.

The End shall become the Beginning

What follows is nothing but the final fulfillment. It is described by Hoimar von Ditfurth (op. cit.) as follows:

“According to computers, even the neutron star stage is not yet the conclusion of the stars’ biography. At any rate, after a short interruption, the contracting movement is this already inconceivably dense sphere begins again and then there is no longer any halt: the neutron star contracts into a mathematical point, to a total abstraction...

How this latter information is to be understood remains to be seen. In any case, there is no longer any power left to counteract the self-contraction, to the

outermost boundary of what can be mathematically calculated. In any event, according to the computer, the star then leaves the stage. In some inconceivable manner it then actually disappear from the universe.”

Does this self-structure until the point of disappearance not correspond to the suction into the “vortex of disintegration” of which the Grail Message speaks? However:

“It should be noted that disintegration is not the same as destruction. Nothing can be destroyed. It only relapses into a primeval state...”

(From: “I am the Resurrection and the Life...”, Vol. II)

This cycle of material evolution, which closes by the joining of beginning and end, is now also beginning to become clearer to science as the following suggests:

“It is extremely interesting, that the primeval detonation, which set into motion the birth of the Universe, is in the mathematical sense of the general theory of relativity, almost a reverse of gravitational collapse.”

(Volker Weidemann, op. cit.)

The discovery of black holes automatically gave rise to the question of what then happens to the sunken matter, and as to where it disappears. The Grail Message had spoken of a “gigantic tunnel”... *“where disintegration takes place, in order to be thrust out again at the other end as primordial seed for a new cycle.”* (From: “The World”, Vol. I)

John Taylor (op. cit.) also gives the picture of such a double funnel. In contrast to the “black hole”, which sucks in, he designates its opposite, which gives and creates, as a “white hole”. In his opinion:

“The development of such a white hole can be conceived as being the opposite of a body undergoing collapse; it would appear pictorially as if the film taken of the collapse of a rotating star were played backwards. But we have already noted that this collapsing body must have come from another universe...”

How sublimely simple the vast field of this whole happening has already been summarized in the Grail Message:

“Because it is over-ripe the World of Matter is now entering a period of disintegration and simultaneously drifting towards a new birth.”

(From: “I am the Resurrection and the Life...”, Vol. II)

But the fate of the human spirit is fulfilled in a similar fashion as long as it cannot extricate itself from matter:

“After the complete disintegration of matter back into primeval substance that which has become unconscious spiritual substance is again set free and, in accordance with its nature, rises upwards. Then, however, it does not return as a conscious human spirit, but as an unconscious seed which at some time or other, through a newly-awakened desire, sets out from the very beginning on a new course of development in a new part of the world.”

(From: “I am the Resurrection and the Life...”, Vol. II)

The last anxious question remains: When? To this, the Grail Message says:

“The last, that is the Final Judgment, comes one day for each material celestial globe, but it does not take place simultaneously in the whole of Creation.”

(From: “The World”, Vol. I)

It is this lack of simultaneity which has made it possible for us to observe the different stages of the happening. Therefore science is now conceding that:

“The stars, which we see in the heavens, are not only at different distances from us and of different ages, but they also belong to different successive generations. It took us a long time to recognize this...”

Today, it is as good as certain that... the stars also go through a development, a regular one, according to very exact laws of elapsing biography.”

(Hoimar v. Ditfurth, op. cit.)

For every star comes the time:

“... even in happening extending over many millions of years there comes one definite year which is absolutely decisive for the necessary separation of what is useful from what is useless.”

(From: “I am the Resurrection and the Life...”, Vol. II)

Today, we read John Taylor’s words: “Billions of years will pass, but in the end the black holes will engulf us.”

Happy is the human spirit whose development permits it to extricate itself from matter in good time. Salvation from the danger of being drawn along into material disintegration means the same as entering into eternal life.

Conclusion

“It is only the cycle of Creation, in its continuous coming into being, disintegration and reformation, that is eternal and without end, thus infinite.”

(From: “The World”, Vol. I)

was already stated in the Grail Message decades ago. Science has now come this far; it has recognized the eternal cycle of matter. Regarding this, John Taylor is quoted (op. cit.):

In This case, the whole of development would start again from the beginning – expansion, slowing down, maximum point of expansion, contraction and finally the destruction of all connected structures around us. Such a cycle would be eternal – it has always been so, it will always be so.”

Thus not only the form is perishable, matter as such is also perishable. Its end proceeds in that way which has already been described by the Grail Message long ago. That is

- the degeneration through over-ripeness;
- the collapse thus brought about by the crossing of a definite threshold value;
- the final separation of light and darkness;
- the utter disintegration of the inner structure;
- the loss of differentiation;
- the final shrinking away from this world, which is similar to being sucked into a funnel.

Granted, even if science, as in this case, primarily is only measuring vibrations, this still remains within the confines of gross matter, even if it is fine gross matter. Gross material instruments as well as our physical senses are unable to measure anything else because of the lack of homogeneity. Because...

“For the human intellect ethereal matter is and will remain an alien species with which it can make no connection.”

(From: “At the Boundary of Gross Matter”, Vol. III)

But,

“Now this ethereal world, the beyond, belonging as it does to Creation is subject to the same Laws of continuous development and disintegration.”

(From: “The World”, Vol. I)

Therefore, little more is required to assume a fundamentally similar pattern also for those species of creation which lie outside our perceptions. The decisive obstacle to understanding – the inconceivability of the “disintegration” – has fallen. That which could not be comprehended has become actual: a measurable, calculable, physically incontestable reality! What is here designated as a “stellar catastrophe” is not a spectacular individual happening, but a “quite natural process” in the course of the cycle of development. This makes it possible for us also to understand the “Last Judgment” as such a process. The Judgment is the result of the *effect* of this happening on the human spirit still to be found

in matter, thus following the same Laws which have now been recognized with astonishment by science in the observable material world.

Thus the discoveries of astrophysics are not only meant for specialists, they apply much more to the whole of humanity. Also with this, "signs" have appeared "in the skies" to us, and not without reason is it just at this time. They served as an urgent admonition that should be heeded by us.

Already this recognition is dawning:

"The black hole not only places the sciences in confusion, it also puts in question all the opinions which man has made about the world and the place he occupies in it. For him, the consequences of the existence of black holes are equally important, if not of greater importance as for science. In man's attempt to understand the unknown and to answer the last of all questions, the question of life and death, of living and dead matter, the holes play an important role..."

writes John Taylor in his book "The Black Suns". In weighing how this stellar process will touch the human spirit, he finally comes, from a physical point of view, very close to the Grail Message:

"Therefore the spirit must continue to exist, completely separated from matter, during this fateful leap (Note: into 'another' universe).

"... Otherwise, we must suppose that during this leap the spirit dies with matter." (J. Taylor, "The Black Suns")

For the purpose of comparison, let us once more open the book *In the Light of Truth*. There it was said:

"What until then could not detach itself from gross and ethereal matter to cross over the highest, finest and lightest boundary and later the Sphere of Spiritual Substantiality, thereby leaving all matter behind, will inevitably be drawn into the disintegration, whereby its form and whatever else is personal about it will be destroyed!"

(From: "The Regions of Darkness and Damnation", Vol. II)

These agreements, even to the minute details, should cause one to pay attention. For certain things were already described in detail in the Grail Message about forty years ago, whose discovery has been made in the last decade through radio astronomy and computer technology. The question thus arises as to how the author could do this and who he was. Even today, scientists are overwhelmed by this phenomenon which they can hardly grasp. It sounds almost like an excuse when Volker Weidemann (op. cit.) writes:

“In many fields of research, processes have been encountered for which neither words nor concepts can be found.”

But what is still causing difficulty for the specialists, Abd-ru-shin had already mastered long ago. He has even – far beyond the gross material – given a description of the course of this happening and warned us of the final crisis towards which we are moving.

Now the signs in the skies testify of him and of the Truth of his Word!

Richard Steinp